

JAN 10 4 20 PM 1962

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, L. A. Cunningham

in consideration of Twenty-Five Dollars and Love and Affection Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Eugenia Garrett

"All that certain lot of land in the State of South Carolina, County of Greenville, Butler Township, containing 0.95 acre, as shown by plat made by R. K. Campbell, Reg. Surveyor, September 1, 1961, of a tract cut from the L. A. Cunningham property, and having the following metes and bounds and courses and distances, as shown on said plat, to-wit:

BEGINNING at a point in the center line of Mitchell Road, joint corner of property of Garrett and Chapman property and running thence S. 81-04 W. 261.1 feet to an iron pin by power pole; thence N. 11-49 W. 253.5 feet to a pin on L. A. Cunningham line and line of Garrett; thence with said line S. 86-15 E. 90 feet to iron pin; thence continuing with line of Garrett property S. 47-30 E. 298.3 feet to the point of beginning in center line of Mitchell Road."

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of October 1961.
L. A. Cunningham (SEAL)

SIGNED, sealed and delivered in the presence of:
E. L. Luman (SEAL)
James Campbell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 12th day of October 1961 .
James Campbell (SEAL) E. L. Luman

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 12th day of October 1961 .
James Campbell (SEAL) James Campbell

Notary Public for South Carolina.
RECORDED this 10th day of January 1962, at 4:20 P. M., No. 17204

PT. OF 541.2-1-18
OUT OF 541.2-1-19
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